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## BIB DATA SHEET

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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP04/10465 07/23/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-279046 07/24/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

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Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS	
Verified and Acknowledged		/MUTHUSWAMY GANAPATHY MANOHARAN/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	JAPAN	9	18	10

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**TITLE**

Mobile body communication system and communication fee discount method and program

FILING FEE RECEIVED 2430	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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